

# TENDER FORM

## PHARMACOPIAL MEDICINE

**LAST DATE OF SUBMISSION**

16-06-2011 UP TO 3.00 PM

**OPENING DATE**

16-06-2011 AT 4.00 PM

***YEAR 2011 - 2012***

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**DEPUTY DIRECTORATE  
VETERINARY SERVICES  
AMBIKAPUR, DISTT. SURGUJA  
CHHATTISGARH**

## **CHECK LIST**

<b>Sr. No.</b>	<b>Name of Documents</b>	<b>Page No.</b>
<b>1</b>	<b>2</b>	<b>3</b>
<b>1</b>	Earnest Money Deposit in the form of BD/FD	
<b>2</b>	Attested photocopy of License for products duly approved by the Licensing authority	
<b>3</b>	Market standing certificate issued by the Licensing Authority	
<b>4</b>	Manufacturing units should have minimum turnover of annual Rs. Fifty lakh during last financial year.	
<b>5</b>	Good manufacturing Practices certificate	
<b>6</b>	Valid sales Tax certificates issued by concerned Authorities	
<b>7</b>	Farm duly signed by authorized person (From page No. 1 to 19)	
<b>8</b>	Agreement Bond	
<b>9</b>	Non-conviction certificate	

***Deputy Directorate of Veterinary Services  
Ambikapur, Distt.Surguja  
Chhattisgarh***

No.....2011-2012/Tender/Ambikapur,

Date.....

To,

M/s.....

.....

.....

.....

**Subject: -** Tender for supply of Veterinary **Pharmacopial Medicines.**

**Ref: -** Your Letter No..... Date.....

\*\*\*\*\*

Please find enclosed herewith tender form along with agreement bond, terms and condition of contract, list of products.

Last date of Submission of tender is **16-06-2011 up to 3.00 PM** and tender will be opened on the **16-06-2011 at 4:00 PM.**

The tender will be received at the Office of the **Deputy Director of Veterinary Services, Ambikapur, Distt. Surguja, Chhattisgarh,.**

**Enclosed: - 19 Pages only.**

Services

**Deputy Director  
Veterinary**

**Ambikapur, Distt. Surguja  
Chhattisgarh,**

## ABSTRACT INFORMATION REGARDING TENDER

1. Name of the Firm .....
2. Address of Firm for Correspondence: .....
3. Ownership of the Firm .....
4. In case of partnership, name of partner for signing the tender: - .....
- (Encl. Power of attorney and Deed letter)
5. Valid license of the Firm No.: - ..... Date .....
- Validity renewed up to: -.....(enclosed copy)
6. Whether Firm is manufacturer/distributor or supplier: -.....
7. Name of Appendix filled in tender: -.....
8. If Firm is registered under SSI/GOI/Unit enclose copy: - .....
9. Details of Bank Draft / F.D. for-  
A)-Cost of Tender Documents  
B)-Earnest Money.
10. Details of enclosed documents: -.....

Signature of Contractor  
With seal

### CERTIFICATE

Certified that the rates quoted in this tender for Govt. Supply. If they have been approved by the Deputy Director of Veterinary. Services, Ambikapur, Chhattisgarh, and at any stage it has been found that the quoted rates are higher than the rates applicable to supply to Govt. of any other state or institution or trade marketing then in such case Deputy Director of Veterinary Services, Ambikapur, Chhattisgarh have the right to cancel the approved rates and to take legal action against our firm.

Signature of Contractor  
With seal

**TENDER NOTICE FOR THE SUPPLY OF VETERINARY  
PHARMACOPIAL MEDICINE**

Sealed tender are invited for the supply of Veterinary Allopathy Medicine from **LICENSED VETERINARY ALLOPATHY MEDICINES MANUFACTURES and authorized dealers only THOSE HOLDING GOOD MANUFACTURING PRACTICE CERTIFICATE, GOOD MARKET STANDING AND NON CONVICTION CERTIFICATE FOR THREE YEARS** by the Director of Veterinary Services, Chhattisgarh Raipur.

1. The tender must be submitted in sealed cover envelop and should reach to the office of the undersigned on or before **16-06-2011 up to 3.00 PM**. The committee will open the tender at **16-06-2011 at 4:00 PM**. The tender can be submitted personally or by registered post A.D. The envelope shall bear the address of the tenderer and shall be super scribed with the words "**TENDER FOR SUPPLY OF VETERINARY PHARMACOPIAL MEDICINES.**"
2. The prices should be quoted inclusive of all taxes, packing forwarding insurance and freight charge F.O.R. Ambikapur. The time and limit for execution of such order shall be 60 days from the date of issue order. The tender must be accompanied with earnest money/ security deposit of sum equal to **3 % of the value of budgetary estimate** in the form of : -
  - (a) The Bank draft / F.D. of any scheduled Bank.
  - (b) Bank draft/ FD (Fix Deposit Receipt) be prepared in favour of the undersigned by designation.
  - (c) The depositor agrees in the writing to undertake any risk involved in the investment.
  - (d) The amount of EMD will be refunded to the unsuccessful competitors or rejection of their tender at their cost. It will be retained from the successful competitors as per term and conditions of the contract.
  - (e) Cash or Cheque will not to be accepted.
3. Each tender should be accompanied with the Signed and sealed agreement bond, Attested Photocopy of License, and copy of Sale/Commercial Tax Registration.
4. **THE TENDER WILL HOLD GOOD UP TO 31 March 2012.**
5. The D.D.V.S. reserves the right of the accepting the tender in whole lot or distinct part of it or the supply can be distributed between more than one tenderer.
6. The tenderer should tender in the enclosed form only. The same on acceptance will constitute the contract in terms specified there in.
7. The tender thus received will be opened on **16-06-2011** in the **Office of Deputy Director, Veterinary Services, Ambikapur, at 4.00 PM** by a committee appointed for the purpose of such Tenders or his/their authorized representative who choose to attend at the time of opening the tender in person.
8. No tender shall be taken into consideration unless it satisfies all the requirements prescribed above and is presented within prescribed time limit. Deputy Director, Veterinary Services, Ambikapur, Chhattisgarh however reserve the right to give any relaxation in this connection.

- 9. The conditional tenders are liable to be rejected.**
10. The undersigned may reject all or any of the tenders without assigning any reasons there off.
  11. A list showing the names of those persons, who are working with Veterinary Department C.G., should be appended with the tender.
  12. In the event of tender being submitted by a firm it must be signed separately by each member and in the event of absence of many partner it must be signed on his behalf by a person holding a power of attorney authorizing him to do so which should be produced with the tender and it must disclose that the firm is dully registered under the Indian Partnership Act and it should also specify the number of partners who constitute the firm with their name & address.
  13. NO PERSON OR FIRM IS PERMITTED TO SUBMIT MORE THAN ONE TENDER UNDER DIFFERENT NAMES.
  14. The rates tendered shall not be altered by the tenderer during the terms of the contract.
  15. Tenders shall be accompanied with sealed sample of items for which samples have been desired as stated in the appendix. The samples are submitted in sealed bag bearing complete address of the tenderer and description remain in deposit with the undersigned (till the duration of the contract). The samples of rejected tender will be returned only after such decision is taken at the cost of the tenderer. The tenderers will have to collect back their samples so deposited within 30 days from issue of letter to that after from this office. In case sample are not lifted back within 30 days then a sample will be fortified and tenderer will have no right to claim for the same.
  16. Each page of the Tender and its enclosures should be signed at the bottom by the tenderer.
  17. The serial No. of the articles referred in Appendix should be quoted in the tender for reference.
  18. In case of spurious preparation the rates should be quoted inclusive of excise duties.
  19. The undersigned of the department bears no liability for arranging import permits for the goods ordered by us.
  20. All dues regarding taxes including sales tax, Octroi duties etc. levied on the supply shall be payable by the contractor himself. The department shall grant certificate for total quantity of supply made but shall not entertain any claim on this account.
  21. The amount of Earnest money shall be refunded in full in case tender of the firm is totally rejected otherwise the amount of earnest money security deposit shall be adjusted against security deposit of sum equal to 3% of value of order placed. However, in case the amount so deposited as found short to cover the full value of security deposit the contractor shall have to deposit the difference within **15 days** of the notice so issued by the undersigned under registered cover otherwise the contract shall stand terminated and security deposit would be fortified.
  22. Illegible and over writing cutting artifice etc. in the rates will make the tender liable for rejection.
  23. The abstract information regarding tender be submitted duly signed by the tender.

24. If the rates quoted by the firm in tender documents i.e. proposed rates & M. R. P. rates, got any difference on product information slip at the time of supply then the same must be informed to Deputy Director Veterinary Services, Ambikapur, distt. Surguja, Chhattisgarh, well in time (before supply). Regarding above term it is clarified that :-
- (a) After approval of Tender rate, if M. R. P. increases, there will be no change in approved rates and tenderer have to supply the order on approved tender rates how ever.
  - (b) If M. R. P. decreases from approved tender rate than the rates will also decreased in same proportionate and the decreased rate will be treated as approved rate, Tenderer have to supply the medicines other wise Deputy Director Veterinary Services has the right to take legal action.

Again if Deputy Director Veterinary Services came to know that there is a difference in the rate mentioned in tender documents and in supply goods. Then Deputy Director have to right to take appropriate action & difference amount will be de-clutch from security deposit. Tenderer are directed to in form the Authorized agent through which the Medicine will be supplied.

25. Market standing certificate, Good manufacturing certificate, Non conviction certificate issued by the Authority with at least three years continuous manufacturing license.
26. Manufacturing units should have minimum turnover of annual Rs. Fifty lakh during last financial year.

**27. TENDER EVALUATION: - The evaluation of the cover-A and B (Technical and Commercial bid) opened by the Tender opening Committee to provisionally assign the item-wise selection in the order of preference as under.**

- First Preference -L-I**  
**Second Preference - L-II**  
**Third Preference - L- III**

**If the L-I contractor fails to execute the purchase order within the mutually agreed delivery period, the order will be cancelled at firms risk and cost and thereafter, the purchaser shall opt for L-II and L-III in the order of priority and the difference of cost will be recovered from the defaulting contractors i.e. L-I**

28. Deputy Director Veterinary Services shall have to right to decide the rates of medicine after negotiations/mutual discussions if required.
29. Medicines & drugs shall be IP-BP standard quality only.
30. The expiry date of medicines must be of minimum one year from the date of supply.
31. This office will issue 'D' Form for C.S.T.
- 31. The original drug license must be produces at the time of opening of technical bid before the tender committee.**
- 32. THOSE TENDERER WHO OBTAIN TENDER DOCUMENT THROUGH WEBSITE ARE REQUIRED TO SUBMIT THE TENDER FEE RS. 500 (RS. FIVE HUNDRED ONLY) ALONG WITH DULY FILLED TENDER FORM.**

**Deputy Director  
Veterinary Services,  
Ambikapur, Chhattisgarh**

# **AGREEMENT BOND**

## **(TENDER FOR SUPPLY OF VETERINARY PHARMACOPIAL MEDICINE)**

I/We hereby tender for the supply to the Governor of Chhattisgarh acting through the Deputy Director Veterinary Services, Ambikapur, distt. Surguja, Chhattisgarh (hereinafter called Governor of C.G.) for supply of Veterinary Pharmacopial Medicine at the rates mentioned in the schedule of this memorandum in accordance with the terms and condition. I/We here by agree to abide by and fulfill the terms of this tender and all conditions of contract opened Here to, or in default there of to forfeit the security deposit and pay to the said Government of C.G. or his successors, the penalties of sum of the money mentioned in the said condition.

The sum equal to 3 % of the value of the budgetary estimate is forwarded herewith as earnest money, the full value of which is to be absolutely forfeited to the said Governor or his successor in office without prejudice to any other rights or remedies of the said Governor or his successors in the office. In case I/We fail to undertake the supply of commodities, or fail to deposit the full amount of security in accordance with condition No.-1 of the said terms and conditions of contract dated this day                      of                      2011.

Witness .....

Address .....

Occupation .....

**Signature of Contractor  
(Name.....)**

The above tender is hereby accepted by me on behalf of Governor of Chhattisgarh, Dated .....2011.

**DEPUTY DIRECTOR  
Veterinary Services Ambikapur**

**NOTE- This agreement bond must be typed on Non-Judicial stamps worth Rs.50 (Rs. Fifty only) and must be signed accordingly Nitrified.**



# PROCEDURE FOR SUBMITION OF TENDER FORM

## **FIRST TENDER ENVELOPE “A” HAS: -**

1. Earnest Money Deposit in the form of BD/FD.
2. Duly attested photocopy of License for products duly approved by the Licensing authority.
3. Market standing certificate issued by the Licensing Authority.
4. Manufacturing units should have minimum turnover of annual Rs. 50 Lakhs during last financial year.
5. Good manufacturing Practices certificate.
6. Valid sales Tax clearance certificates issued by concerned Authorities.
7. Tender Form duly signed by authorized person. (From Page No. 1 to 11)
8. Agreement bond.
9. Non-conviction certificate.

**Note - The above documents should be arrange in serially as given in above manner with paging.**

## **2- ENVELOPE –“ B”:- PRICE BID**

**Tenderer should submit terms & conditions and prices in hard copy as well as in computer CD in a separate sealed cover, hereafter called "Cover B". (The soft copy given in CD should be in MS Excel).**

## **3- Envelope "C" - Contain other related document**

- 4- The set of tender document Technical Bid (Envelope A) , Financial Bid (Envelope B) and Envelope "C" dully completed in all respects shall be submitted in notice inviting tender in a sealed envelope so as to reach within time.**

## **TERMS & CONDITIONS OF CONTRACT**

1. The tenderer whose contract may be accepted (herein after called the contractor) shall within fifteen days of receipt of information of the acceptance of the tender by him, should deposit sum equal to 3% of the value of order placed with him, either in cash or in any of the Government Treasury or furnish approved Government securities for this amount duly endorsed to the Deputy Director of Veterinary Services, Ambikapur, C.G. The amount may also be deposited in any other manner accepted to the Deputy Director in terms of general orders of Government issued from time to time. All damages or to be born by the contractor otherwise sum of money payable by the contractor to the Governor of Chhattisgarh under the terms of this contract, may be deducted from the amount of security deposit after the proper completion of the contract.
2. The prices will hold good for end of 31 March 2012. The delivery of goods by the contractor should be at Deputy Director of Veterinary Services, Ambikapur, distt. Surguja, C.G. The cost of packing, forwarding, freight and other charges for effecting delivery at the destinations shall be borne by the contractor.
3. The Deputy Director of Veterinary Services, Ambikapur, C.G. reserves the right to increase or decrease any one or more items of supply during the contract. The contractor will be bound to comply without any claim for the compensation.
4. All dues regarding taxes and duties including sales tax commercial tax, excise duty, octroi duties levied on the supply shall be payable by the contractor himself. The Department shall grant a certificate of total quantity of supply made but not entertain any claim on this account.
5. All losses during transit due to breakage and shortage, spoilage etc. will have to be born by the contractor at his own cost.
6. The contractor shall not sublet the contract assigned to any other party or parties, the whole or any portion of the contract.
7. In case commodities indented are not supplied with in the time limit or loss is not made good according to the terms & conditions of this contract, the tenderer shall be liable to pay liquidated damages and by the way of penalty the sum of 2% of the cost of order placed, shall be deducted from bill. Further it shall be lawful for the Deputy Director of Veterinary Services, Ambikapur, Surguja, C.G. to purchase the articles indented from open market at the risk and cost of the contractor who in addition to the liquidated damages, aforesaid shall also be liable for any losses or damages caused by the said purchases to the Governor. In case, however, no supply is made even after expiry of **60 days** from the issue of order of supply before closing of financial year, the amount of security deposit shall be forfeited to the Government of Chhattisgarh and the contract shall stand terminated. However, if the Deputy Director is satisfied that the delay in supply was caused by the circumstances beyond the control of contractor, he may grant him in writing, extension of time which will not exceed **90 days** in case. In such case the Head of the Department may for go the whole or part of the liquidated damages as the Deputy Director may deem proper except the actual extra cost incurred in making purchases from open market.
8. **THE RATES WHICH ARE QUOTED WILL REMAIN VALID UP TO 31 MARCH 2012.**
9. In the event of the supply being not accepted at the destination, it shall be responsibility of the contractor to remove the same forthwith at his own charges and cost.

10. In the event of breach of the terms & conditions of the contract by the contractor, the Deputy Director, shall forfeit the security deposit of the balance there as that may at that time be remaining, for the said breach, but without prejudice to the right of Governor of Chhattisgarh to recover further sum as damages from any sum which may become due to the contractor by the Government or otherwise however.
11. Any amount due to the Governor of Chhattisgarh from the contractor on any account in respect of this tender may be recovered from him at arrears of land revenue.
12. In case of any dispute arising out of this contract or any of the provisions herein contained or anything arising here out except in respect of matters on which the decision of the Deputy Director, Veterinary Services, Ambikapur is herein before declared to be final and binding to all. The same shall be referred to the Secretary (Agriculture), Government of Chhattisgarh, Raipur for arbitration and his decision thereon shall be final and binding on all concerned.
13. Dispute in arbitration and complaint should be lodged in Raipur court only.
14. **The original drug license must be produces at the time of opening of technical bid before the tender committee.**
15. **In comparison of rates between tenderer of state and tenderer of other states, commercial tax should be subtracted from rates of tenderer of Chhattisgarh registered under commercial tax Act.**

**SIGNATURE OF CONTRACTOR WITH  
SEAL NAME & DATE**

## **DECLARATION-1**

I/we hereby agree to undertake any risk involved in the investment of sum equal to 3% of the value of the budgetary estimate as earnest money/security deposited with the tender.....dated.....of .....(Name of Bank)..... in favour of the Deputy Director of Veterinary Services, Ambikapur, Distt. Surguja (C.G.).

*Signature of Contractor*

## **DECLARATION-2**

A list showing the name of the persons who are working with the contractor and are near relations of any Gazetted officers of Vet. Departments C.G.

Sr. No.	Name of persons working with contractor	Related to which Gazetted Officer of Vet. Dep't.	Nature of relation	Remark
1.				
2.				
3.				
4.				

*Signature of Contractor*

# Specimen 1: Covering Letter

Dated:

To,

Deputy Director of Veterinary Services, Ambikapur,  
Distt. Surguja ,  
Chhattisgarh

**Subject: Technical and Financial Proposal for Supply of PHARMACOPEIA Medicine for the year 2011-12 to the office of Deputy Director of Veterinary Services, Ambikapur, Distt. Surguja , Chhattisgarh**

**Dear Sir,**

This is in reference to your tender notice dated \_\_\_\_\_ inviting proposals for the above supply. We \_\_\_\_\_ (name of the Organization) are pleased to submit our proposal for the above supply.

We have enclosed supporting information/documents with respect to technical proposal in Envelope 1 to aid in evaluation of our proposal and financial Bid in Envelope 2 (and or 3) in separate sealed cover.

We hereby certify that all the documents and information contained in the submissions are true and correct to the best of our knowledge. We also state that we have read and understood the terms and conditions mentioned in the tender document and agree to abide by them. We further state that we are ready to undertake such supply order as per requirements laid down in the tender document.

We understand that submission of this bid does not confer any right to us for selection. We also understand that the Purchaser reserves the right of the accepting the tender in whole lot or distinct part of it or the supply can be distributed between more than one tenderer.

For any clarifications Mr. \_\_\_\_\_ , of \_\_\_\_\_ (Name and Address with Telephone Number) may be contacted.

Thanking You,

Yours truly,

Name and Signature of Authorized Signatory

(Note: Proprietor/Partner of Firm/Director of Company will sign the letter)

## Specimen 2: General Information about Bidders

1. Name of the Firm .....
2. Address of the Firm for Correspondence: .....
3. Constitution of the Firm .....  
(Proprietorship, Company, Partnership etc)
4. PA Number of the Firm
5. Year of Incorporation of the Firm .....
6. In case of non proprietary firm, Name of Authorized Person for signing the tender:  
- .....  
.....  
(Encl. Power of attorney and Deed letter)
7. Name and Address of all the Partners/Directors (in case of Partnership firm/Company):  
.....

Signature of Contractor  
With seal

## **Specimen 3: Agreement Bond (Non Judicial Stamp Paper of Rs 100/- Signed and Notarized)**

### **AGREEMENT BOND**

I/We hereby tender for the supply of PHARMACOPEIA Medicine to the Government of Chhattisgarh acting through the Deputy Director of Veterinary Services, Ambikapur, Distt. Surguja , Chhattisgarh, (hereinafter called purchaser) for supply of Veterinary Medicine at the rates mentioned in the schedule of this memorandum in accordance with the terms and condition. I/We here by agree to abide by and fulfill the terms of this tender and all conditions of contract opened here to, or in default there of to forfeit the security deposit and pay to the said Government of C.G. or his successors, the penalties of sum of the money mentioned in the said condition.

In case I/We fail to undertake the supply of commodities or violate any of the said terms and conditions of contract dated this day \_\_\_\_\_ of \_\_\_\_\_ 2011, I/We understand that the sum of security deposit, the full value of which will be absolutely forfeited by the said purchaser without prejudice to any other rights or remedies to the said purchaser in the office.

Witness.....

Address.....

Occupation.....

Signature of Contractor  
(Name & Seal.....)

The above tender is hereby accepted by me on behalf of Government of Chhattisgarh,  
Dated .....2011.

**Deputy Director of Veterinary  
Services, Ambikapur,  
Distt. Surguja , Chhattisgarh**

## **Specimen 4: Manufacturing and Marketing Certificate**

This is to certify that M/s \_\_\_\_\_ are holding valid manufacturing license no. \_\_\_\_\_ Date \_\_\_\_\_ of the state and they are manufacturing the following products since the last two years.

It is further certified that the following products are also being marketed for the last two years .

The products are as follows:

S.No.	Name of the Product	Specification	Strength
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

**Date:-**

**Sign & Seal  
State Drug Controller**



**Specimen 5: Performance Statement in an affidavit  
before the Executive Magistrate/Public Notary  
executed on a Non judicial stamp paper of Rs 50/-**

**PERFORMANCE STATEMENT  
(For a period of last two years)  
(2009-2010 & 2010-2011)**

Order placed by (full address of Purchaser)	Order No. and date	Description and quantity of ordered Drugs & Medicines	Value of order (Rs)	Delivery period		Remarks indicating reasons for late delivery, if any	Was the supply of Drugs & Medicines satisfactory?(attach a certificate from the Purchaser/Consignee)
				As per Original contract	Actual		

Name of the Firm: \_\_\_\_\_

Signature and seal of the Bidder \_\_\_\_\_  
\_\_\_\_\_

**Specimen 6: Acceptance of Terms and Conditions in an affidavit before the Executive Magistrate/Public Notary executed on a Non judicial stamp paper of Rs 50/-**

**Acceptance of Terms and Conditions**

To,

Deputy Director of Veterinary Services,  
Ambikapur, Distt. Surguja , Chhattisgarh

Dear Sir,

We submit here with our proposal on your Tender Notice..... Dated ..... with our quotation against respective items. We have carefully perused the Terms & Conditions of the Tender document and accept the same.

For, and on Behalf of the firm

(Firm's Name & Address)

(Signature of Authorized Signatory)

WITNESS:

Signed in my presence:

Name : .....

Designation : .....

Seal : .....

Notary Public

(With Name & Complete Address)

## **Specimen 7: Details of Persons who are working with the Manufacturer/Contractor who have relatives of any Gazetted officers of Veterinary departments of CG**

A list showing the name of the persons who have working with the contractor and are near relations of any Gazetted officers of Vet. Departments in C.G.

<b>Sr. No.</b>	<b>Name of persons working with contractor</b>	<b>Related to which Gazetted Officer of Vet. Dep't.</b>	<b>Nature of relation</b>	<b>Remark</b>
1				
2				
3				
4				

**Signature of Contractor**

# Specimen 8: Details of Manufacturing Unit(s) of the Contractor

## DETAILS OF MANUFACTURING UNIT

Name of the Tenderer & Full Address .....

Phone Nos. ....

Fax .....

E-Mail .....

Date of Inception .....

License No. & Date .....

Issued by .....

Valid up to .....

### Details of Installed Production Capacity and Actual Production for the year 2009-10

Tablets/bolus/capsules :

Injections (Ampoules/Vials) :

I.V. Fluids :

Liquids :

Suspension :

Syrups :

Drops :

Ointment :

Powders :

Antiseptics/

Disinfectants :

Name & designation of the authorized signatory :

Signature of the authorized signatory :

\*The details of manufacturing unit shall be for the premises where items quoted are actually manufactured.



16	KOH stick (Debudding stick)	IP / BP grade	1 stick	285	7	2000	60										
17	Hydrogen peroxide 30%	IP / BP grade	400ml	187	16	3000	90										
18	Liquid Paraffin	IP / BP grade	450ml	62	48	3000	90										
19	Aqueous Iodine (Lugols)	IP / BP grade	400ml	76	170	13000	390										
20	Magnesium sulfate	IP / BP grade	5kg	113	88	10000	300										
21	Nitrofurazone Cream	IP / BP grade	400gm	263	38	10000	300										
22	Potassium permanganate	IP / BP grade	400gm	55	90	5000	150										
23	Povidone Iodine Ointment	IP / BP grade	400gm	55	90	5000	150										
24	Povidone iodine 5 % w/v solution	IP / BP grade	500ml	60	82	5000	150										
25	Silver Sulphadiazine Cream	IP / BP grade	400gm	31	160	5000	150										
26	Liq. soap	IP / BP grade	1lit	41	120	5000	150										
27	Sulphur Ointment	IP / BP grade	400gm	85	64	5000	150										
28	Tr. Benzoin	IP / BP grade	400ml	64	78	5000	150										
29	Tr. Iodine	IP / BP grade	400ml	116	60	7000	210										
30	Turpentine Liniment	IP / BP grade	400ml	88	34	3000	90										
31	Turpentine oil medicinal	IP / BP grade	400ml	46	64	3000	90										
32	Pow. Silver Nitrate	IP / BP grade	50gm	31	160	5000	150										
33	Zinc Oxide Cream	IP / BP grade	400gm	71	42	3000	90										
34	NEOMYCIN Cream	IP/BP grade	400g	50	120	6000	180										